

# CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • December 2011

## Remarks from the Park...



## REFLECTIONS



With the recent cold and possible dangerous weather, I am reminded of our responsibility to keep our youth safe. I am certain that many of you will make the correct decisions to cancel and/or postpone activities due to either incredibly cold weather or dangerous roads on which our members may be required to travel.

How often, though, do you take that same critical look at our programming to protect our youth from other forms of harm? Do you review your activities to make sure that everyone has the same opportunity to participate? Are the members of your club, both youth and adult, able to interact with each other in a positive manner, without negativity or judgment? Do the youth in your program have a chance to try new things without worry or fear of failure?

Keep in mind that our duty is not just to keep our youth safe from physical harm, but also free from other types of harm. Our programs should be both physically and emotionally safe. Our activities should be free from negative criticism, the drive to succeed at whatever cost, the worry that someone is looking down on the youth for whatever reason, etc. I am continually reminded that recent scholarship interviews contained comments from members about their feeling of belonging with the 4-H program; they indicated this was the place they most felt they could be themselves!

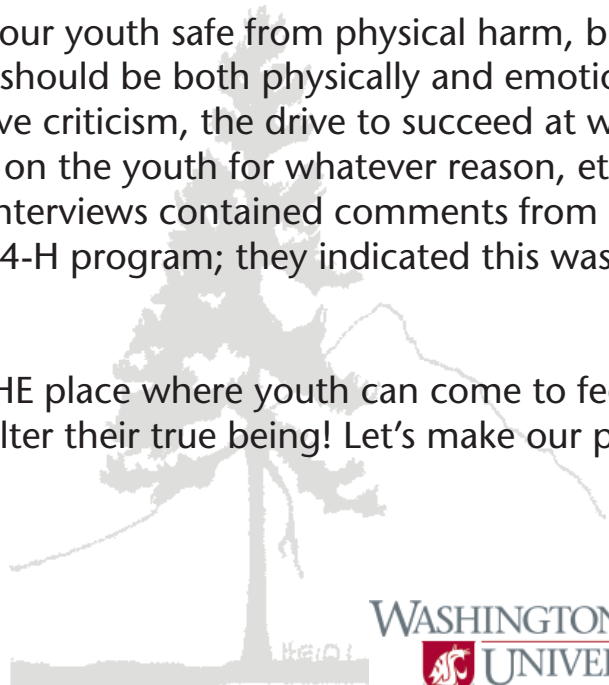
Let's work together to make sure that 4-H is THE place where youth can come to feel safe in all walks of their life and feel no need to shelter their true being! Let's make our program their place to be!



Jana S. Ferris

County Extension Faculty

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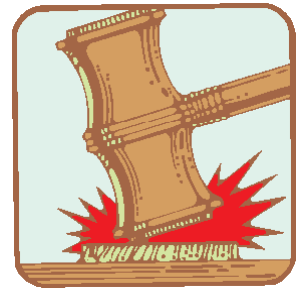
# Kudos

To all the Club leaders that have their enrollments and dues in and their updates done.  
To all those who put on Super Saturday workshops, they were enjoyed by many.  
To the youth who attended National events in November and represented our State and County, way to go!

**DECEMBER 30TH IS FAST APPROCHING  
GET YOUR PAPER WORK IN SOON.**

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## 4-H Council Meeting



Put it on your calendar. **January 11th at 7:00 pm in the Cougar Auditorium** in the Education Center building. Come and join us! We are always looking for new people to become involved! This is an opportunity to give input on the direction that 4-H takes in Snohomish County.

**Other meeting dates are March 14th, May 9th, and July 11th**

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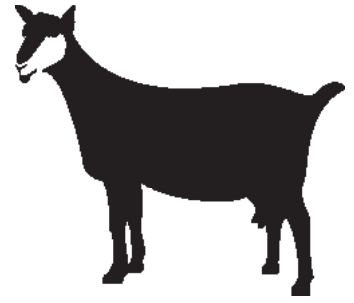
# Welcome

## Ambassadors

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).

## DAIRY GOATS



Registrations for 4-H with \$10/member are due by November 18th to the extension center (work with your club leader).

We have a few events coming up this year:

**Dec 3 11:30 Santa Parade in Arlington** - We will meet on Division near the Fountain Restaurant. We will have a flatbed trailer and straw bales so you can bring your goat if you choose. RSVP to me so we know how many to plan for. 360-474-8338 or allen510@frontier.com

**Dec 6 7:00pm Dr. Haskins** with Northwest Vet in Stanwood will be presenting his African Goat and Chicken project. Come see what he is doing and how we can help. Presentation at Granite Falls Alliance Church.

**Dec 17 1:00pm Gothberg Farm Tour** - We have a cheese factory in Bow (north of Mt. Vernon). She has invited us for a tour however, the group is limited to 20 with 4H'ers getting priority. RSVP to me so we can get a good count. If you are still interested and we have met the limit, the farm is open to the public from 10am-2pm that same day or you can be on a waiting list. We can try to do this again if there is enough interest.

**Jan 28 - Cattleman's Winterschool** - A wide variety of classes offered all day at Stanwood High School. I will send more information once the class schedule comes out. Adult cost is usually \$55 with a prime rib lunch and kids are either free or \$10 with the same lunch.

**Feb 25 - Northwest Oregon Dairy Goat Association Conference** (NWODGA) has classes dedicated to goats.

Everything from nutrition to castration to linear appraisals. There are always classes for youth. The cost is usually \$25 for adults and \$12.50 for kids. This is a great deal and is located just south of Portland. We usually leave on Friday and stay the night and come home Saturday night. More coming...

**Mar 10 - 10am-3:30pm Edelweiss Farm's Donna Semasko** will be coming to Snohomish County to teach anyone interested in pack goats. She will be showing youth how to show pack goats. The cost is \$3 per person. The place will be determined. Please RSVP to me.

**Mar 24 - 10am-2:00pm Dairy/Fiber/Meat Goat & Sheep Skillathon** at the Sno. Co. WSU Extension Center. We will be challenging youth on breed ID/parts/quality assurance. More on this later...

**May 5 - Lucky Star Field Trip** - Judi Hoy has invited 4H'ers to her Pt Townsend farm to teach dairy goat judging. The group will be limited to 12-15 kids but may be repeated depending on interest. Please RSVP.

**Jun 2 - Stanwood Boer Show** - This show is open to all interested in showing their Boer Goats. More to come...

**Jun 9 - Stanwood ADGA (Dairy Goat/Pygmy Goat) Show** - This show is open to all interested in showing dairy goats. Your goat must be registered with ADGA.

# Snohomish County 4-H Public Presentation Program Contest Dates for 2012

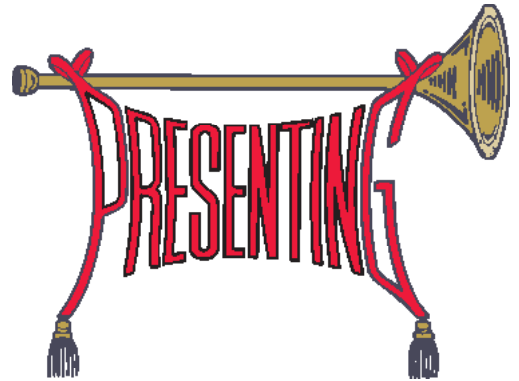
## Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer lap-top by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at a 2012 Area Level contest.

## Area Level Contests

1. Thursday March 22, 2012 5:00 pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe
2. Friday March 23, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe
3. Thursday April 19, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe
4. Friday April 20, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe



## County Finals

**(Qualified presentations have earned at least two Green ribbons at this years Area Level contests)**

- Wednesday May 23, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe
- Thursday May 24, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe

Dawn Gregory-Snohomish County 4-H Public Presentation Program  
425-327-9567 looseleash@hotmail.com

# Program News

## Natural Resources

### December 2011

#### 8 ~ Holiday Party

Bring a potluck dish large enough to feed your family, a \$5 white elephant gift and non-perishable food for the local food bank. A great social event to get to know others! (Beginner / Gabrielle & Lisa)

#### 10 ~ Water Safety Training

Required for participation in any boat/kayak activities. (Beginner / Bob)

### January 2012

#### 12 ~ TRIP SIGN-UP MEETING

Guest speaker & information on trips scheduled for the following 3 months. (All Invited / 7 PM / Extension Office)

#### 14 ~ Eagle Float Trip

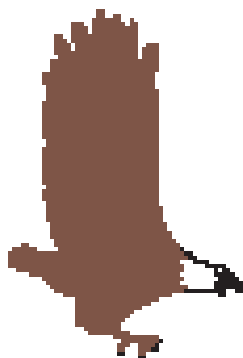
The Skagit River is the feeding ground for over 500 eagles in the winter. Prerequisite: Water Safety Class. (Beginner / Bob)

#### 26 ~ Monthly Meeting

(All Invited / 7 PM / Extension Office)

#### 28 ~ Cross Country Ski Day Trip

Rent cross country skis and spend the day enjoying the Cascade Mountain wilderness. (Beginner / Dustin)



### February 2012

#### 18-19 ~ Mountaineers Overnighter

A weekend at the Mountaineers Lodge at Snoqualmie Pass with Mountaineer mentors for snow shoeing and cross country skiing. (Beginner / Dottie)

#### 23 ~ Monthly Meeting

(All Invited / 7 PM / Extension Office)

### March 2012

#### 3 ~ Hide & Seek Geocaching

Go on a Geocaching treasure hunt as well as create a geocache of our own. This will be an introduction to geocaching and the hunts will be of easy to moderate difficulty to find and easy terrain. Plan to spend about 3 hours at our event. (Beginner / Kathy & Karly)

#### 16-18 ~ Cama Beach Camping Trip

Camp in cozy cabins along the beach on Camano Island. Play games, eat and have fun getting to know others in Natural Resources. (Beginner / Dottie)

### Event Leaders

Bob Clemence 360-668-9002  
Chris Clemence 425-318-0835  
Dottie Nelson 425 485-4736  
Dustin Edwards 425-319-0918  
Emily Jacobs 425-760-7588  
Gabrielle Roesch 425-357-6011  
Heidi Hunt 360-794-9675  
Kathy Rostrom 425-766-3918  
Lisa Jacobs 425-530-1487  
Nadine MacLane 425-788-9807  
Ray Schumacher 206-940-6904  
Robert Pokorny 360-348-3785  
Sandy Clemence 360-668-9002

# Program News

## Cats

Cat Program meetings the first Wednesday of the month at Alfy's in Snohomish at 7:00pm

Put on your calendars these Cat Clinics dates:

**Jan 28, 1-3:30pm Evergreen room**  
**Feb 26, 10-4pm CATURDAY (Hopefully)**  
**April 14, 1-3pm Evergreen room**  
**Jul 14, 1-3:30pm Evergreen Room**



The Snohomish County 4-H Small Animal (Cat) Show dates have been set for the 2012 4-H year. They are:

- \* **Winter Show - Jan. 7th, Beef Pavilion at the Monroe fairgrounds**
- \* **St. Patty Show - March 31st, Commercial Building at the Monroe fairgrounds**
- \* **Spring Show - June 2nd, Commercial Building at Monroe fairgrounds**

Contact Candi Burke at 360-794-4274 or equine\_rider@hotmail.com to pre-register so they know how many to expect and if you have any questions.

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## BEEF PROGRAM

**Please pre-register we would like to have a minimum of 5 or the workshops will be cancelled.**

**January 28th – Country Living Expo – Stanwood High School. Is on-line taking registrations now!**

There will be many opportunities to get in your qualifying workshops done. There are scholarships for youth available first come first server bases. So plan early on attending.

**March 3rrd - 9:00 am - Extension Education Center - Prepare for Fair and Tackbox check litsts.**

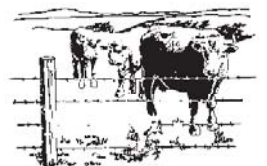
We will work on putting together checklists that you can use when getting ready for fair. What you should be doing prior fair and what you should have in your tack boxes. This way you can go down the list check it off so you don't for get it. This way it might relieve some of the stress of fair for you, your parents and your animals.

**Pre-register with Debbie Foster at 360-668-8232 or debscow@frontier.com**

**One County workshop is required for attending fair,** watch t he newsletter for more workshops. If any one would like to put on an workshop or clinic it needs to be in planned and in place by June 1st or it will not count. We do need to send it out in Cloverleaf, get your information in by the 15th prior to the month of the event.

**Contact Debbie Foster at 360-668-8232 or debscow@frontier.com**

**Watch for news about the WSU BEEF 300 course at Pullman in June.**



# Program News

## Photography

### **County Photography Workshop December 14th, 2011 6:30pm - Extensions office**

We will be doing an "**indoor light painting**" workshop. This is a fun thing to learn to do with your camera. We will have a camera set up & a computer to see the results of each photo taken. You can do this at home with your friends & it's really cool the way it works. Bring your camera also...so you can see how your camera can do this too.

**We also still have President, Vice President & Treasure positions to elect. Come get involved!**

Officers for 2011-12 4-H Year voted in at the November meeting were:

Secretary: Sarah Bertapelle

Phone Tree: Kaylee Spencer & Rachel Bertapelle

Sentinel: Brandi Shelley

### **COUNTY PHOTO SHOOT**

December 10 (Sat), time: 2:00pm, Molbak's in Woodinville. (13625 NE 175th St. Woodinville, WA 98072)  
We will meet at the poinsettia tree. Then wander through the many varieties of poinsettias and the themed decorated trees to snap some holiday photos. Call Shannon Hunter with questions 425-345-1926

**County Photography awards potluck will be held on December 17th from 6-8pm at the First Covenant Church.** The address is 4502 Rucker Ave., Everett. The banquet room is down stairs. We will be providing a ham & hope that everyone can bring a dish to share with the group. We will have pins for last years officer's & awards for the "30 Day Photo Challenge". If you want to participate in the Christmas ornament exchange, bring an ornament (\$5.00 or less) to the potluck. I hope to see last years members participate in this awards potluck, but new members are encouraged to come also to join in the fun! Should be a great evening!

**Please RSVP in Facebook or email me at [Toinnettelynn@hotmail.com](mailto:Toinnettelynn@hotmail.com)**

Snohomish County 4H Photography is also on Facebook. Come find us & join the group. It is a private group so you will need to ask to join. We share photos, dates & more. Each week we post a "word of the week" and members go out and find/set-up a photo that reflects that word & post it on the f/b page to share. It's a great place to communicate and share ideas for workshops & photo shoots.

### **Future Meeting dates:**

January 17th: 6:30pm - "Photography 101" workshop & judging clinic

February 8th: 6:30pm - Workshop Topic TBD

March 13th: 6:30pm - Workshop Topic TBD

April 11th: 6:30pm - Workshop Topic TBD

May 24th: 6:30pm - Workshop Topic TBD

June 13th: 6:30pm - Workshop Topic TBD

July 11th: 6:30pm - Prepare for fair with Jessica

Thank you!

- Sarah & Toni



# Program News

## Veterinary Science

It appears that this holiday season cow eyes must be on everybody's wish list, since the ones I ordered are on backorder and will not ship until the 28th of this month. But much like the digestive tract of a ruminant (as we learned), we're going to keep on moving and will be switching gears for this meeting and will push the Sensory System and Anatomy of the Eye workshop to the New Year in January.

So instead, this month Vet Science is going viral... Not through submissions of great online time wasters such as the keyboard cat or a skateboarding dog; but by discussing the infectious agents under the category of Viruses. We will be looking at their anatomy, function, and effect on their hosts; as well as, common viruses impacting both companion and livestock animals. This workshop will be held this Sunday, November 20th, at 2PM in the Cougar Auditorium of the Extension Office in McCollum Park. There isn't a class size limit for this workshop, but as usual please send me an email letting me know if you can attend; so I can be sure to have enough materials for all.

Here is the preliminary schedule for our upcoming Vet Science Workshops for 2012! Guest Speakers and Animal Programs are still being determined.

**January 15, 2012 @ 2PM - Sensory System and Cow Eye Dissection**

**February 19, 2012 @ 2PM - Guest Speaker/Animal Program Presentation**

**March 18, 2012 @ 2PM - Normal Animal, Vital Signs, Stethoscopes, and First Aid**

**April 15, 2011 @ 2PM - Animal Program Presentation**

**May 20, 2011 @ 2PM - Guest Speaker**

**June 17, 2011 @ 2PM - The Renal/Excretory System and Kidney Dissection**

**July 15, 2011 @ 2PM - Prepare for Fair 2012**

See you guys on Sunday!

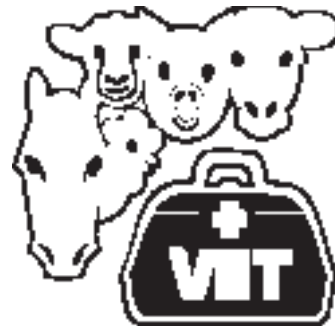
Kim Chubbuck

Veterinary Science Program Leader

Snohomish County 4-H

Phone: (425) 232-4877

Email: [snohomishcountyvetscience@gmail.com](mailto:snohomishcountyvetscience@gmail.com)





# Program News

## Cavy Program

Hi All,

Another 4-H year is upon us and our days are all filling up with MEETINGS. Well, I wouldn't want to disappoint anyone so here are some more excellent meetings coming your way from the 4-H County Cavy Program.

Angie Lubrin, who aged out following Fair this summer, and I will be working together to create an array of topics to keep our Cavy Kids excited about their project.

**Our scheduled meetings will also be at 6:30pm at Extensions on December 13th, February 21st, April 16th and July 10th.**

Please forward these meeting dates out to your Cavy Kids and Parents.

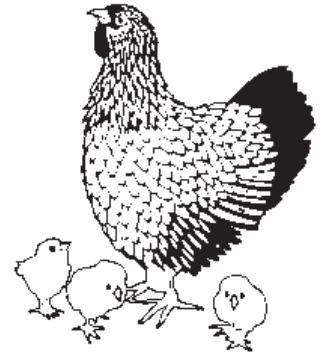
Thank you and we look forward to seeing you at the meetings,

- Jodi and Angie

4-H County Cavy Team

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## Poultry



Important dates so you can get them on your calendar.

- February 25, 2012, Poultry Program Workshop from 10:00am to noon at the Long House (Fairgrounds)
- March 31, 2012, St. Patty Show Judging Contest (possible fit and show) from 9:00am to noon in Commercial Building (Fairgrounds)
- April 21/22, 2012, Basic Livestock Handling (more details to come)
- June 2, 2012, Spring Show Judging Contest from 9:00 to noon in Commercial Building (Fairgrounds)

There will be a fundraiser sometime late spring/early summer. Details are yet to be worked out.

Cathy Beam

# SEWING



**SHEEP TO SHAWL** with Lila & David Chapman, BarnPlace in Woodinville  
Spring session dates: Mar 3(possible sheep shearing), Mar 10, Mar 17, Mar 24,  
Apr 14. **Saturdays 12:00pm – 4:00pm**

We start with a sheep shearing! And continue with wool washing, felting, carding, dyeing, and product production (like spinning, knitting, and felting!). This series was first introduced in the 2010-2011 4-H year and was wildly popular with long wait-lists (so sign up soon!). For more information, check out this article in the Woodinville Patch: <http://woodinville.patch.com/articles/barnplace-breeding-farm-animals-teaching-4-h-kids>

**Prerequisites: None.**

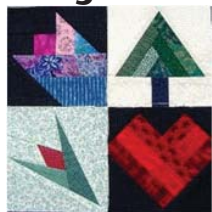
**Cost: \$25.00 per** participant (make checks payable to Sammamish Valley 4-H Club). The fees include instructional handouts, class supplies, 2 felting needles, and fleece. Attending parents who wish to receive the workshop supplies should also pay \$25; parents who do not wish to have supplies are very welcome as observers/assistants.

**To enroll:** RSVP\* required by Saturday, October 29th, to Mrs. Lila ([costumbarn@frontier.com](mailto:costumbarn@frontier.com)) with cc to Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)). Workshop is limited to 12 enrollees (each youth must be accompanied by a designated parent or 4-H leader; minimum required is 6).

Snacks: Mrs. Lila will likely circulate a “healthy snacks and drinks” sign-up list. Please volunteer for your turn.

**Volunteers:** Successful workshops require a 3 (leaders):1(participant) ratio. Parents/sewing leaders are encouraged to stay and volunteer (you can guide someone else’s child ). Please let Mrs. Lila know if you can help.

**PAPER PIECE A QUILT FOR PROJECT LINUS!** with Lynne Green, CTA  
**Two sessions, March 17th & 31st, Saturdays, 10:00am – 2:00pm,**  
**Evergreen Room/Extension Office**



Business meeting for Lucky Clovers & Sewing Advisory Council is 12:30 – 1:00pm.

Quilting and community service are two of the best things about the 4-H Sewing Program! Enjoy both in this 2-part workshop. Learn the technique of paper piecing from Clothing & Textile Advisor, Lynne Green. During the first week each 4-Her pieces a quilt square. During the second week we join the squares and hand-tie the quilt. The quilt will be entered/judged in the 2012 Evergreen State Fair (each member’s contribution can be judged individually) and subsequently donated to Project Linus.

**Pre-requisites:** None. New sewers are welcome.

**Supplies:** Three colors recommended. Participants can bring 1 fat quarter (1/4th yard) and share with others or three colors of their choosing. Fabrics should be cotton and intended for quilting. Bring your sewing machine, sewing basket, and coordinating thread. Bring your lunch!

**Volunteers:** Successful workshops require a 3 (leaders):1(participant) ratio. Parents/sewing leaders are encouraged to stay and volunteer (you can help someone else’s child ). Please let Lynette know if you can help.

**To enroll:** RSVP\* required by Saturday, March 3rd, to Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)). Limited to 12 participants (plus interested parents; minimum required is 6).

**SEWING WITH SILK!** with Carla Peery, CTA, Extension Office  
**Three sessions, April 1st, 15th, & 29th, 2012, Sundays, 1:00 – 4:00pm, Evergreen Room/Extension**



Advanced sewists this one is for you! Carla Peery, CTA, will lead us in a workshop showing us how to work with this exquisite and sometimes challenging fabric. This is your chance to explore the many facets of silk; the fabric of inspiration. Bring your imagination; you'll love the possibilities!

**Prerequisites: Advanced sewing skills required.**

**Supplies:** A kit fee will be announced later. Bring a snack.

**To enroll:** RSVP\* required by Sunday, March 4 to Carla (cpeerysew@aol.com) with cc to Lynette (Ihbikos@spu.edu). Workshop is limited to 5 enrollees (plus interested parents; minimum required is 3).

Volunteers: Successful workshops require a 3 (leaders):1(participant) ratio. Parents/sewing leaders are encouraged to stay and volunteer (you can help someone else's child ). Please let Carla know if you can help.



## Dairy

**WSU Dairy Club is announcing the upcoming Cougar Youth Weekend, April 20-22, 2012;** a weekend for youth, 10-18 years of age, with an interest in aspects of the dairy industry and showing. Showmanship instruction will be emphasized, with workshops offered for fitting, showing, and handling of dairy heifers. Each individual will be given the opportunity to work with a heifer, have hands-on practice during the workshops, and demonstrate what he or she has learned during the showmanship contest. Youth may also enroll in the Dairy Cattle Judging workshop, which will concentrate on visual appraisal and oral reasons. Instruction in nutrition, reproduction, breeding, and udder health of dairy cows will also be offered.

For further information contact Dairy Club at: [wsudairyclub@live.com](mailto:wsudairyclub@live.com) or Dr. Fox at [fox@wsu.edu](mailto:fox@wsu.edu).

# The Performing Arts



## Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

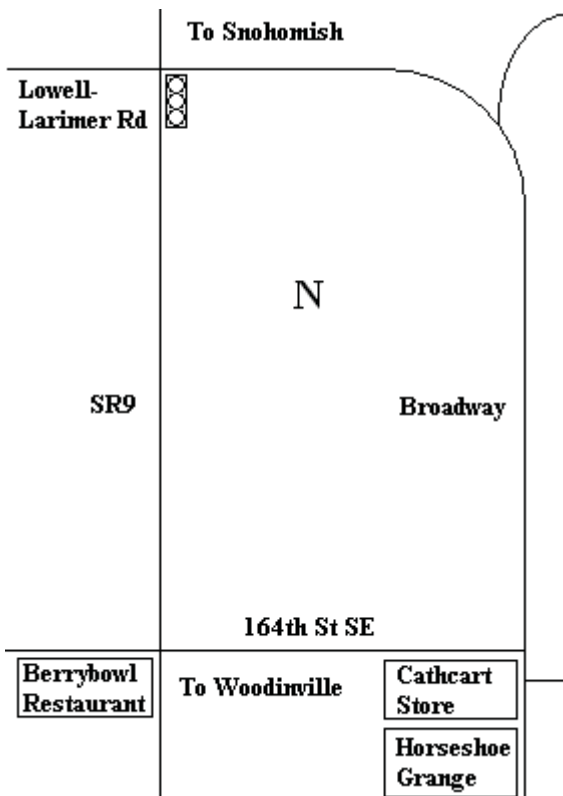
### Each month

- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:  
Jan Bond at 360-668-6681**

### Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area  
164th and Broadway, Snohomish



Written, produced and directed  
by:

Jan Bond  
Snohomish County 4-H  
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth  
Lori Pehling  
Robert Bond  
4-H Leaders

Executive Producer:

Washington State University  
Extension Snohomish County

# Program News

## CREATIVE ARTS

Creating Imaginary Worlds with Shelly and Bonnie Johnson  
Saturday, December 10  
WSU Extension Center, Evergreen Room: 10:00am-1:00pm



The purpose of this workshop is to challenge your imagination. Learn to draw ideas from the world around you and use resource books to inspire you. This type of thinking will help you take your art to a new level. We will discuss how to find resources, ways to fill the page, and how to use the principles of design to create a finished work of art. Whether you prefer manga, fantasy, cartooning, or landscapes, this class is for you!

This workshop is open to all ages. Class size is limited to 20.

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## RABBITS

Come join the Snohomish County 4-H Rabbit Program for the first 4-H rabbit show of the new year, Saturday January 7, 2012 in the Beef Pavilion at the Monroe fairgrounds. See the attached show flyer for show details.

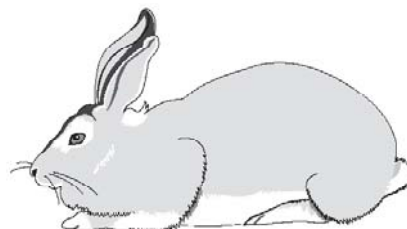
Please consider bringing with you a donation of gently used items for our fundraiser at the show. We'll gladly accept items for kids and larger items for the adult silent auction. All donations go to support the Snohomish County 4-H Rabbit Program. When you're putting your Christmas decorations away and cleaning out the closets...remember the Rabbit Program fundraiser. Clubs can coordinate bringing together items for themed baskets either from things everyone already has or by pooling ideas to make a basket for the silent auction. Please work on this in December for the future of the rabbit program and bring the items and/or baskets to the show. We NEED your help! Thanks Everyone!!

ALSO - I have dozens of copies of the latest version of the ARBA Standard of Perfection available for sale (\$20 each). If any of your new members need a Standard, make sure they stop by the Rabbit Resource table at the show to purchase a copy. I also have the "Old ESF Rabbit/Poultry Barn Wall" ornaments available for sale (\$1 each). If you haven't seen one, they are diamond shaped ornaments made out of the "stair wall" from the old demolished Rabbit/Poultry Barn. Each ornament is unique because of the wall. They include a picture of the Barn and its razing date on the back. Own a piece of History! They (and the Standards) make wonderful Christmas gifts. Contact me directly if you'd like to purchase any prior to the show.

See you in January.

HAPPY HOLIDAYS!

Don Ballard  
SnoCo 4-H Rabbit Program Treasurer &  
ESF 4-H Rabbit Superintendent



Entry form at the end of Cloverleaf.

# Creative Arts Workshop Registration Form – Fall 2011 Workshop

***select only one  
workshop per form***

Creating Imaginary Worlds – December 10

Children attending

1. Name: Age:

2. Name: Age:

3. Name: Age:

Parent name

Address

Phone

Email

Amount enclosed \$ \_\_\_\_\_.00 *add \$5.00 per participant per workshop*

4-H Club name

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Sign up for the Fall 2011 workshops by filling out the above form completely.  
Please use a separate form for each workshop.

Send the form along with a check for \$5.00 per participant per workshop to:

**Linda Worthy** You may email questions to Linda at: [caballos10@msn.com](mailto:caballos10@msn.com)

**22303 132<sup>nd</sup> St SE**

**Monroe, WA 98272**

- Please make checks payable to: **4-H Creative Arts**
- The \$5.00 workshop fee holds your child's place in the workshop.
- Workshop fees are non-refundable unless we cancel the workshop.
- You **MUST** send the above registration form with your payment. Linda will send you an email confirmation when she receives your registration form and payment.
- A child may attend as many workshops as they'd like, but they must attend at least one workshop in order to participate at the Evergreen State Fair in August.
- Your child must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2012. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about these workshops, please email me at  
**[snococreativearts@gmail.com](mailto:snococreativearts@gmail.com)**

The Winter/Spring workshop schedule for 2011-12 will be emailed by the end of November.

Thank you for your interest in 4-H Creative Arts. I hope you see you at a workshop soon!

Shelly Johnson – Snohomish County Creative Arts Program Leader –

[snococreativearts@gmail.com](mailto:snococreativearts@gmail.com)



**2012 Winter Cavy Show**  
**Sponsored by the Little Rascals 4-H Club**  
**Saturday, January 7th**

**Beef Pavilion at the Evergreen State Fairgrounds in Monroe**

Check-in/Vet Check 8:00-8:45am

Show starts at 9:00am

**Send Entries To:**

Lisa Worl

9813-25th Dr SE, Everett 98208

or: worll@earthlink.net

For questions contact Lisa Worl at 425-220-6644 or the above email

There will also be a [Costume Contest](#) and a [Poster Contest](#)!



**Entry Deadline: Must be received by December 31st**

**Entry Fee is \$4.00 per Cavy and \$5.00 for Fitting and Showing**

**\$10.00 Late Entry Fee**

**Make checks payable to Little Rascals 4-H Club**

**\*If there are less than 15 entries by the deadline, the show will be cancelled**

**ENTRY FORM**

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Please circle your Fit and Show Age Class

Primary          Junior Novice          Junior          Intermediate Novice

Intermediate          Senior Novice          Senior **(if this is your first year, you are a novice)**

**Cavy Info**

Ear Tag #	Sex	Age	Breed	Variety
<i>Ex.-000</i>	<i>Sow</i>	<i>Senior</i>	<i>American</i>	<i>Broken Color</i>

**Amt Enclosed \_\_\_\_\_ (Total Cost=# of Animals X \$4.00 and Fit & Show Fee \$5.00)** If you are bringing more animals, second page may be added. **Use new form for each 4-H member.** Thanks!

**The Snohomish County 4-H Rabbit Program**  
**invites you to join us for the 2012 Holiday 4-H Rabbit Show,**  
**on January 7<sup>th</sup> 2012, in the Beef Pavilion at the Monroe Fair Grounds.**

**Send Rabbit entries to:**

Autumn Dennistoun  
 15029 SR 530 NE Arlington, WA 98223  
 360-435-8942

Therabbitduchess@aol.com Please put rabbit entry as subject, if you would like a confirmation email sent, specify that on your entry

All entries must be postmarked by Wednesday, January 4<sup>th</sup>, 2012, and include the entry fee.

Entry Fee: \$3.50 per Rabbit or Fit and Show Only.

Payable to Snohomish County 4-H Rabbit Program at the time of entries.

After January 4<sup>th</sup>, entries will be \$4.00 a rabbit. Day of Show entries will be \$5.00 a rabbit.

Please enclose money with entry (or it will be considered late.) Snail mail or email entries only please.

Health checking 7:45 - 8:45 AM Judging starts at 9:00am

Fitting and Showing, Type Class, Costume

\*\*\*\*\*

Name \_\_\_\_\_

Address \_\_\_\_\_

Club \_\_\_\_\_ Club Leader \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Grade: \_\_\_\_\_

Fit and Show age group (circle one *or novices please circle age class **and** novice*)

Primary Junior Intermediate Senior Novice (First year members)

(You may enter as many rabbits as you like, but please add a second page.)

Ear#	Breed	Variety	JR/INT/ SR	Sex



Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Snohomish County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

