

# Kittitas County 4-H FOCUS



## Calendar



## Club Business

June 8	Dog Judging Contest and Dog Bowl, 10:00 a.m., Naneum Room and Dog Arena at the Fairgrounds
June 12	<b>Deadline to sign up for County Demonstration Contest</b>
June 15	Sheep & Goat Pre-Show, Weigh-In, and Judging Contest, 7:00 a.m., Bloom Pavilion
June 15	Llama/Alpaca Pre-Show, 1:00 p.m., Bloom Pavilion
June 16	Swine Weigh-In, 7:00 a.m.-12:00 p.m., Bloom Pavilion
June 17	Monday Night Ride-TBD, 7:00 p.m., Rodeo Arena
June 18	Teen Committee Meeting, 5:00 p.m., Armory B
June 18	Livestock Committee Meeting, 7:00 p.m., <b>Old Fair Office</b>
June 24	Monday Night Ride-TBD, 7:00 p.m., Rodeo Arena
June 25	Teen Committee Meeting, 5:00 p.m., Armory B
June 25	4-H Council Meeting, 7:00 p.m., <b>Armory A</b>
June 26	<b>County Demonstration Day</b> , 8:00 a.m.. -5:00 p.m., Armory Rooms B and C
June 27	<b>County Demonstration Day</b> , 8:00 a.m.. -5:00 p.m., Armory Rooms A, B, and C
July 1	Friend of 4-H & Outstanding Leader Nominations due
July 13-14	4-H Horse Training Days and 2nd Horse Judging Contest, Bloom Pavilion
July 15	Up-to-Date Record Books due to Club Leaders
July 15	Monday Night Ride-Open Ride, 7:00 p.m., Rodeo Arena
July 22	Monday Night Ride-Trail, 7:00 p.m., Rodeo Arena
July 26-28	4-H Horse Pre-Show-Bloom Pavilion, 8:00 a.m.
July 29	<b>Up-to-Date Record Books due in Extension Office by 5:00 p.m.</b>

### Welcome Brittany Briggs!

Hello! My name is Brittany and I am excited to be your new program manager. I feel so lucky to be a part of such a supportive and wonderful community that is so willing to make a difference. A little about myself: I moved here to attend CWU and never left this great county. I was involved in 4-H and FFA growing up and have never lost my love for the program. I spend my time in the garden, out on the trail with my horses and dog, or taking care of my Dutch Belt and Simmental cattle. I look forward to meeting everyone over the next few months at the various events and activities!

### County Demonstrations-Register by June 12

The following dates have been scheduled for county demonstrations:

- June 26 8 a.m.-5 p.m. Armory Rooms B & C
- June 27 8 a.m.-5 p.m. Armory Rooms A, B & C

4-Hers who would like to do their demonstration during the county event need to call Susan Bryant to schedule a time during one of these days. Each member is allowed to do **ONE** County Demonstration per year.

For help on making your presentation, you can get a copy of "Getting to the Point: How to do a 4-H Public Presentation" (EM4787E) at the Extension Office or online at <http://cru.cahe.wsu.edu/CEPublications/em4787e/em4787e.pdf>.

**To sign up: Call Susan Bryant at 859-3861 by June 12 and give the following information:**

Name, phone number, age group, project, and demonstration title.

### Record Book Deadline

**Up-to-date record books are due to the club leader on or before Monday, July 15 and to the Extension Office by 5:00 p.m. on Monday, July 29.**

**A letter and a supply of Record Book Completion Check Sheets will be mailed to club leaders in early June. All 4-H'ers must submit an up-to-date record book by July 29 to be eligible for fair.**

## Missing Knives

The knives from the 4-H Concession Booth have gone missing. They were last seen at Fair, and were not in the booth when it was used for the first time this year. It is possible someone took them home to wash and forgot to return them. Please contact the Extension Office if you have any information regarding the knives.

## Record Book Tips – June

- Update Calendar and Project Diary (Level 1) or Project Journal (Level 2) with June dates.
- Project Journal- Leadership members-record time and money spent attending State 4-H Conference.
- Permanent Record – Sheep and Goat Pre-Show Fitting & Showing and Feeder classes go under 4-H Contests Entered page 7. Sheep and Goat judging should be entered in Judging page 5. Horse Monday Night Riding goes under Events Attended page 9. Open Horse Shows, Dog Shows or other non-4-H contests that pertain to your project go under Contests other than 4-H Entered page 15. Fill out 4-H Meeting Attendance, last page, with the year and number of meetings that will be held for the year. In September mark down the number of meetings you actually attended. On Most Important Recognition, last page, list the most important recognition you received in 4-H during the year, such as honors, awards, trips, etc. and the project it is related to.
- Animal Health Record for each Livestock project animal should be filled out and updated as medication is given to the animal. This includes medication in the animals' grain, worming or any medication that is given during the time from weigh-in to fair. This goes after Project Related Materials (Level 1) or Project Financial Summary (Level 2), with the Commitment to Excellence. You may want to make an extra copy of the Animal Health Record (one for the record book and one for the Fair weigh-in). List any project/training meetings as well as club meetings in the project journal section of your record book.

## Cloverbud Record Book Tips

- Cloverbud Record Books or Level 1 Record Books are recommended.
- If developmentally appropriate, record books must be in member's own handwriting. Support with writing is expected for most cloverbud members; cloverbuds can write on their own or dictate their responses to an older youth or adult to write.
- A Project Diary is NOT required of cloverbud members; however, if appropriate can be included.
- A Permanent Record is NOT required of cloverbuds, as it was not designed for younger youth to fill out, however it can be kept up-to-date, with support, if desired.
- Members of all age divisions, including cloverbuds, are eligible for coupons.

## 4-H Age Division Reminder

In fall 2016, State 4-H changed age requirements from age and grade of youth to strictly age for the age divisions in 4-H. They are:

**5-7 years old – Cloverbud**

**8-10 years old – Junior**

**11-13 years old – Intermediate**

**14-18 years old – Senior**

4-H age is determined by the member's age on **October 1, 2018 for the 2018 – 2019 4-H year**. Their 4-H age doesn't change when they have their birthday after October 1, 2018. For example:

- **Age 8 and the 2<sup>nd</sup> grade-Junior**
- **Age 11 and in the 5<sup>th</sup> grade-Intermediate**
- **Age 14 and in the 8<sup>th</sup> grade-Senior**

Leaders: please check your 4-Hers ages so that they are entered in the correct divisions at Pre-Shows, Fair – Showmanship, judgings, demonstrations, etc., and any other 4-H activities. Leaders can run a report of club members from 4HOnline. Families can log in to 4-H Online and view the 4-H Age of their members as well.

## 4-H Forms and Policies Online

Many Kittitas County 4-H forms and policies are available on the Kittitas County Extension Website: <https://extension.wsu.edu/kittitas/youth/4-h-forms/>.



## Friend of 4-H Nominations

One person and one business will be honored each year with the "Friend of 4-H Award". Nominations are due July 1. Nomination forms are available in the Extension Office, or online at: <http://extension.wsu.edu/kittitas/youth/4-h-forms/>.

Past recipients: 1997 - Central Livestock Supply & Jo Barkley, 1998 - Ranch and Home & Deanna Kidder, 1999 - Kittitas Valley Bank & Mary Matthews, 2000 - Grebb, Johnson, Reed and Wachsmith & Gene and Helen Barnhart, 2001 - Mid State Co-Op & Sally Panattoni, 2002 - Luft Trailer Sales & Doug and Carol Evenson, 2003 - Ellensburg Cement Products & Don and Ann Black, 2004 - Hancock Printing & Henry and Frances Schnebly, 2005 - Albertsons & Catherine Stockdale and Joyce Palelek, 2006 - Mike Johnston and the Daily Record & Joe Hubbard, 2007 - The Copy Shop, 2008 - Booker Auction Services & Gayle and Scott McIntosh, 2009 - Alnita Engravers & Jim and Dorothy Hand, 2010 - Number 9 Hay, 2011 -NKC Tribune & Jim Markardt, 2012-Joe Shannon-Country Financial & Pat & Linda Clerf, 2013-Westwind Suffolks & Lana Thomas Cruse, 2014-Ace Screenprinting & Embroidery and Carl & Kathy Tostenson, 2015-Ward Rugh & Barbara Schnebly Shaw, 2016-Kittitas County Cattlewomen, 2017-Mike Fuller, DVM & Allan & Larue Herzig, 2018-Anderson Hay & Paula Thompson, DVM.



## Shooting Sports Information

### 2019 4-H State Shooting Sports Championships

Kittitas County 4-H Shooting Sports was well represented at the State Championships held May 17-19 at the Upper Nisqually Sportsman's Club in Eatonville. One hundred thirty two members from across the State attended the event. Fourteen members from Kittitas County attended with seven members placing in the top four in their discipline and in their age group. Two seniors qualified to go to the 2020 4-H Shooting Sports National Championships which will be held June 21-26 in Grand Island, Nebraska: Sophia Smith in Air Rifle and Brock Bowers in .22 Smallbore Pistol.

This year's 4-H Shooting Sports National Championships will be held June 23-28 in Grand Island, Nebraska and will be attended by Ethan Wersland in Recurve Archery.

Results and placing from the event:

**Recurve Archery, Senior:** Ethan Wersland, 4<sup>th</sup>.

**Recurve Archery, Intermediate:** Chase Mayer, 2<sup>nd</sup>; Samantha Coppock, 5<sup>th</sup>; Maggie Wersland, 6<sup>th</sup>.

**Recurve Archery, Junior:** Sam Wersland, 2<sup>nd</sup>; Aden Mitchell, 6<sup>th</sup>; Landon Henrichsen, 7<sup>th</sup>.

**Compound Archery, Intermediate:** Austin Wickerath, 15<sup>th</sup>.

**Air Rifle, Senior:** Sophia Smith, 1<sup>st</sup>.

**Air Rifle, Junior:** Kyler Hagen, 3<sup>rd</sup>.

**.22 Smallbore Rifle, Intermediate:** Kaylynn Hagen, 3<sup>rd</sup>.

**.22 Smallbore Pistol, Senior:** Brock Bowers, 4<sup>th</sup>.

**Shotgun, Senior:** Alexandra Hall, 10<sup>th</sup>; Raylene Olea, 13<sup>th</sup>.



## Dog Project Information

### Dog Project Dates

June 6	Dog Training, 5:00 p.m., Dog Arena at the Fairgrounds
June 8	Dog Judging Contest, 10:00 a.m., Naneum Room at the Fairgrounds
June 13	Dog Training, 5:00 p.m., Dog Arena at the Fairgrounds
June 20	Dog Training, 5:00 p.m., Dog Arena at the Fairgrounds
June 27	Record Book Meeting, 5:00 p.m., 307 S Pearl
July 13	West Valley Fair Dog Show



## Outstanding Leader Nominations

4-H Council sponsors an Outstanding Leader Award for currently enrolled 4-H leaders demonstrating meritorious service and exemplary leadership, who have been involved in Leader's Council. Nominations are due by July 1. A plaque will be awarded during National 4-H Week. Nomination forms are available in the Extension Office, or online at: <http://extension.wsu.edu/kittitas/youth/4-h-forms/>.

Past recipients include: 2003 - Jim & Wanda Munroe, 2004 - Dick Wedin, 2005 - Lynne Thomas, 2006 - Joy Rucker, 2007 - Jan & Brian McElroy, 2008 - Marie Riegel, 2009 - Barb & Jerry Pettit, 2010 - Audrey Wedin, 2011-Craig & Melanie George and Bob & JoAnn Eddings, 2012-Connie Dunnington, 2013-Ed Beeson, 2014-Diana Tasker, 2015-Mary Matthews, 2016-Bobbi Broderius, 2017-Glenna Maskal, 2018-Mark Crowley.



## Volunteer Opportunities

### State 4-H Forum-October 11-13 in SeaTac

The Washington State 4-H Forum will be held in SeaTac at the Seattle Airport Marriott October 11-13. For more details and registration, visit <https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>.



## Teen Opportunities

### Save the Date-Teen Rally

The 2019 Teen Rally will be co-hosted by Kittitas and Yakima Counties. Rally is scheduled for November 1-3 at Camp Ghormley in Naches. Watch for more details in upcoming issues of the FOCUS.

### Teen Committee Meeting

The next Teen Committee Meetings will be on June 18 and June 25 from 5:00-7:00 p.m. in Armory Room B. Lots of planning for Teen Rally will be happening, please join us if you'd like to help!



## Results

### Kittitas County 4-H Scholarship Winners

Congratulations to this year's Kittitas County 4-H Scholarship Recipients:

#### 4-H Endowment Scholarship

*Dawn Smith*

#### Barbara Schnebly Shaw Scholarship #1

*Sarah Hutchinson*

#### Barbara Schnebly Shaw Scholarship #2

*Tyson Dekoning*

*None of the scholarship applicants qualified for the Jeanette Burghart Scholarship this year.*





# Livestock Project Information

## 4-H Livestock Committee Meeting

The next Livestock Committee meeting will be **June 18 at 7:00 p.m. in the Old Fair Office**. Meeting dates have been set for 2019 - 3rd Tuesday at 7:00 p.m.

- August 20, 2019
- September 17, 2019
- October 15, 2019
- November 19, 2019

## Concessions available at Sheep & Goat Pre-Show/Clinic, Llama/Alpaca Clinic and Swine Weigh-In

The 4-H Teen Committee will be selling concessions during Sheep & Goat Pre-show/Clinic on Saturday, June 15 and Swine Weigh-in on June 16 to help lower the cost of participants attending Teen Rally. The booth will be located on the north side of Bloom Pavilion.

## Sheep and Goat Weigh-In and Pre-Show/Clinic

Sheep and Goat project members are reminded that the Sheep and Goat Weigh-In and Pre-Show will be held on **Saturday, June 15** in Bloom Pavilion at the Kittitas County Fairgrounds. This is a **required** event. Youth are also reminded that they must turn in a **PRODUCER SIGNED COPY of the Producer/Breeder Affidavit & Market Animal Health for each lamb or goat that they weigh.**

Here is the schedule for Sheep and Goat Pre-Show:

- 7:00-8:00 am Sheep Weigh-in
- 8:15-9:00 am Goat Weigh-in
- 9:00-10:00 am Sheep & Goat Judging Contest
- 10:00-Noon Goat Workshops
- 10:15am Lamb Feeder Classes
- Lamb Showmanship Classes – will start 15 minutes after Championship Feeder class.**
- 12:30 Goat Bracing & Showmanship Practice

Following Lamb Feeder Classes there will be a 15 minute break with **Showmanship classes** starting promptly at that time.

Any sheep or goat project member who has an emergency or problem attending the Sheep Pre-Show or Goat Clinic needs to write a letter wishing to be excused from this obligation to: Livestock Committee Chair, 901 E 7<sup>th</sup> Avenue, Suite 2, Ellensburg, WA 98926, to be submitted at the Livestock Committee meeting on May 21. The letter needs to address the reason for not attending, who will weigh the animal, who will show the animal (if applicable), provide a plan to make up for this missed activity and be written by the 4-H or FFA member requesting the excuse.

## NON MARKET GOATS

Members must attend Pre-Show on Saturday, June 15 with their market goats as well as at least one animal from any other project (Dairy, Novelty, Pygmy, Utility) they plan to participate in. Youth just in a Non market goat project – Dairy, Novelty, Pygmy, and Utility projects are required to attend the Goat Clinic with at least one animal from the non-market goat project.

**RAFFLE TICKETS DUE!**  
**Sheep and Goat Raffle tickets**  
**must be turned in at the**  
**SHEEP AND GOAT WEIGH-IN**  
**Saturday, June 15, 2019**

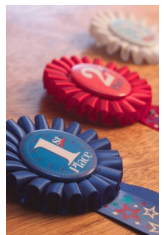
## Sheep and Goat Judging Contest

All 4-H livestock and FFA members are urged to participate in the Sheep and Goat Judging Contest that will be held June 15 at 9:00 a.m. at the Sheep and Goat Pre-Show. The judging coordinator is asking for at least 2 helpers from each club to help with the judging contest. We need individuals for group leaders, holding animals and taking oral reasons. There will be 2 classes of feeder lambs, 2 classes of feeder goats, lamb parts identification, goat parts identification, and oral reasons on goats. The 4 judging classes will be judged and then the youth will rotate through filling out the goat and lamb parts and presenting Oral Reasons. Members are urged to review the parts of the lamb and goat. Practice sheets may be picked up at the Extension Office.

This will be the last county livestock judging contest prior to fair. Top placing intermediate and senior blue ribbon winners may also qualify to be on the State Fair Livestock Judging team that will go to 4-H State Fair in Puyallup. All livestock project members should plan to attend.

## Llama/Alpaca Pre-Show

The Llama-Alpaca Pre-Show will be held Saturday, June 15 at the Kittitas County Fairgrounds in Bloom Pavilion from 1:00-5:00 p.m. **Members who have a conflict with the June 15 date are required to write a letter to the Livestock Committee Chairman, 901 E 7th Avenue, Suite 2, Ellensburg, WA 98926 by the Livestock Committee meeting on May 21, to be excused. The letter needs to be written by the 4-H member requesting the excuse, address the reason for not attending, and a plan to make up for this missed activity.**



## Swine Weigh-In

All 4-H and FFA members who wish to sell market hogs at the county Fair must have their hogs (limit of 2 per member) weighed and ear-tagged on **Sunday, June 16 from 7:00 a.m. – 12:00 p.m.** at the Kittitas County Fairgrounds in Bloom Pavilion. Another member of the family, club or chapter may bring the hogs, if the member is not able to be there. Youth are also reminded that they are **required to turn in a PRODUCER SIGNED COPY of the Producer/Breeder Affidavit & Market Animal Health for each hog that they weigh.**

Swine Superintendents have asked that 4-H Clubs and FFA Chapters have their Seniors and Leadership youth help with the Swine Weigh-In. Please contact Branden Pettit at 929-3037 or [pettit3037@yahoo.com](mailto:pettit3037@yahoo.com).

**RAFFLE TICKETS DUE!**  
**Swine Raffle tickets must be**  
**turned in at the**  
**SWINE WEIGH-IN**  
**Sunday, June 16, 2019**

## Animal Health Record

Animal Health Records need to be completed for all market animals.

- A **COPY** of the updated **Producer/Breeder Affidavit & Market Animal Health Record with the original producer/breeder affidavit SIGNED (single form) must be turned in at spring weigh-in and/or pre-show for each species.**
- The updated Producer/Breeder Affidavit & Market Animal Health Record must be in the member's record book when it is turned in for the Up to Date check in July. There are animal-specific forms (one per animal) for Market Beef, Dairy Heifer, Lamb, Swine, Goat, Individual Goat, Dairy Goat, Llama-Alpaca.
- Youth need to have the **updated Producer/Breeder Affidavit & Market Animal Health Record forms with them and hand to the Vet on duty at the Kittitas County Fair Vet Check.** The forms should be signed by the youth and parents on that day. These forms are available at the Extension Office or at [kittitas.wsu.edu](http://kittitas.wsu.edu) under 4-H Forms & Policies.

## Traveling Trophy Winners

If you won one of the following traveling trophies at the 2018 Kittitas County Fair you need to take them to be engraved now if you have not done so already. The trophies need to be brought to the 4-H office at the beginning of fair.

John P. Burke Memorial Award Permanent Trophy  
Super Shepherd Award Traveling Trophy  
Bev Dekoning Award Permanent Trophy  
Keith Samuelson Memorial Judging Traveling Trophy

## Up-To-Date Livestock Record Books

Record Books are due to leaders on July 15 and due in the Extension Office by July 29 at 5 p.m. Here are tips to help Livestock members get books ready:



- The record books need to be up-to-date to July.
- The calendar should be filled out for each month including upcoming dates in August and September
- The project plans should be completed and signed by member, leader, and parent.
- The project journals should be completed up to July.
- Project Summary/Highlights need to be started.
- For Level 2 Record Books Financial Summary, the Beginning Value section should be completed unless a first year member is using this level for the first time.
- The **Washington 4-H Animal Project Commitment to Excellence** must be signed **each year**. It should be signed and dated at the beginning of the project year and be in the record book after the Summary (Level 1) or Financial Record (Level 2).
- The **Animal Health Record** for **each animal** comes next. Record all pharmaceuticals or procedures administered to/on your animal on this form. This form or a copy of the form **is required for each animal** to enter a market class at the fair.
- **YQCA Certificates** for beef, goat, sheep, and swine members go after the Animal Health Records.
- The Permanent Record should be up-to-date from the time the member was first enrolled in 4-H.
- The 4-H Story should be started.

If a livestock 4-H Record Book **does not** have the Animal Health Record, Commitment to Excellence, and YQCA add sheets it is considered **incomplete**.

## **Horse Project Information**

### 2<sup>nd</sup> Horse Judging Contest

The second 4-H Horse Judging Contest will be held Saturday, July 13 at 8:00 a.m. in the Bloom Pavilion (during Horse Training Days). Classes will be: English Equitation, English Pleasure, Thoroughbred Mares Halter, and Showmanship with Oral Reasons on this class.

Two judging contests are held each 4H year. Horse Project members are required to participate in one county horse judging event to be eligible to compete at the Kittitas County Junior Horse Fair and complete the 4-H year. To be eligible to judge on the Kittitas County 4-H State Horse Judging team intermediate and senior members must judge in two county judging events completing oral reasons at both judging events and the horse part worksheet. Novice members will judge in their age group.

## 4-H Horse Training Days

The 4-H Horse Training Days will be held on Saturday, July 13 and Sunday, July 14, from 8:00 a.m. to 6:30 p.m. at Bloom Pavilion. It is **HIGHLY RECOMMENDED** that all 4-H Horse project members take advantage of this great opportunity to improve horsemanship skills and prepare to do their best at the Kittitas County 4-H Junior Horse Fair. Patti Burns, who will also be the Junior Horse Fair judge, will be conducting the training sessions. **Participants must wear approved helmets and boots.** It is a good idea to bring water and a lunch or snacks. **Parents**, please bring a notepad and pencil to write down the judges comments for your child.



## Monday Night Riding

**For liability reasons, parents are reminded that they must be present while their children participate in Monday Night Riding or the member will not ride.** This will be strictly enforced.

4-H Horse members need to remember they must wear ASTM and SEI approved headgear when riding or driving. The headgear must have a chin strap and be properly fitted. It is also strongly encouraged to wear protective headgear at all times when riding or working around horses.

The purpose of Monday Night Riding is to provide educational opportunities for horse project members to gain knowledge about different disciplines offered in the horse project. Therefore Monday Night Riding participation is limited to enrolled Kittitas County 4-H Horse project members.

Monday Night Riding times will be from **7-9 p.m.** **At the beginning of each Monday Night Ride will be a Safety and Tack check.**

June 17	TBD	Rodeo Arena
June 24	TBD	Rodeo Arena
July 15	Open Ride	Rodeo Arena
July 22	TBD	Rodeo Arena
July 22	Trail	Rodeo Arena
July 29	TBD	Rodeo Arena

## All-Around Showmanship at Kittitas County Fair Labor Day Weekend

First place winners in junior, intermediate and senior showmanship are required to participate in All-Around Showmanship (Round Robin) at the Kittitas County Fair on Monday, September 2. In the event the first place winner cannot participate, the second place winner will move into the vacated position.

## Exhibiting at the KCF Junior Horse Show

4-H Horse members have several requirements to be eligible to exhibit at the Kittitas County Fair Junior Horse Show on August 15-18.

1. Must have submitted an up-to-date 4-H Record Book by July due date.
2. Must have given a 4-H demonstration during the current 4-H year.
3. Must have been an active 4-H member and have met the 4-H club's requirements for attendance at club meetings.
4. Must have attended and completed one Kittitas County 4-H Horse Judging Contest.
5. File a horse identification certificate by April 30 of current year.

## Record Books

Record Books are due to leaders on July 15 and due in the Extension Office by July 29 at 5:00 p.m. Here are some tips to help Horse members get books ready:



- The record books need to be up-to-date to July.
- The calendar should be filled out for each month including upcoming dates in August and September (fair?).
- The project plans should be completed and signed by member, leader and parent.
- The project journals should be completed up to July.
- Project Summary/Highlights need to be started.
- For Level 2 Record Books Financial Summary, the Beginning Value section should be completed unless a first year member is using this level for the first time.
- After the Summary (Level 1) or Financial Record (Level 2) are where the **Commitment to Excellence** and **Horse Certificates** should be. The Commitment to Excellence should be signed and dated at the beginning of the project year.
- **Quality Assurance - Youth Advancement** checklists come next. Horse 1<sup>st</sup> year members will need to have Level 1, Units 1,2,4 completed, 2<sup>nd</sup> year and above members will need to have Level 1, Units 1,2,4 and Level 1 Units 3,5,6 completed.
- All 4-H horse project members are required to include the **"4-H Horse Member Advancement Checklist"** EM2790 as part of the youth's project record book. This follows the Horse Quality Assurance.
- The Permanent Record should be up-to-date from the time member first enrolled in 4-H.
- The Story should be started.

If a 4-H Horse Record Book **does not** have Horse Certificates, Commitment to Excellence and Quality Assurance add sheets it is considered **incomplete**.



## Ellensburg Rodeo Posse Youth Horse Shows

The Ellensburg Rodeo Posse Youth Horse Shows will be held on Sunday, June 2 and Sunday, July 7 in the Rodeo Arena. For more information, contact Richard Mulder at [moose.70@hotmail.com](mailto:moose.70@hotmail.com).

## 4-H Horse Pre-Show

The Kittitas County 4-H Horse Pre-Show will be held July 26-28 at Bloom Pavilion at the Kittitas County Fairgrounds. Classes offered at the Kittitas County Junior Horse Fair will be offered at the 4-H Horse Pre-Show.



The Horse Pre-Show is designed to have training in a horse show environment to improve horsemanship skills and prepare for the Junior Horse Fair.

It is **HIGHLY RECOMMENDED** that all 4-H Horse project members take advantage of this opportunity to learn and prepare for the Fair.



**2019 Fair Theme  
"Rock the Flock"**

### WSU Kittitas County 4-H Youth Development Vision Statement:

The WSU Kittitas County 4-H program is a community recognized and supported quality youth development program that helps youth of the county acquire practical hands-on experiences and life skills enabling them to become self-directing, productive, and contributing members of a diverse and changing society.

## 2019 HORSE 4-H DATES

June 17, 24	Monday Night Riding – Rodeo Arena 7-9pm
June 27	Kittitas County Demonstration Contest Deadline – <u>last published Contest Date in June</u>
July 13-14	4-H Horse Fair Training Day & 2 <sup>nd</sup> Horse Judging, Bloom Pavilion 8am- 8pm
July 15, 22, 29	Monday Night Riding – Rodeo Arena 7-9pm
July 26-28	4-H Horse Pre-Show – Bloom Pavilion – 8am – 8pm
August 9	State Fair Interest form due in Extension Office by 5:00 pm
August 13	Junior Horse Fair: Barn Open for Dec- orations
August 14	Junior Horse Fair: R.V. Parking Open
August 15-18	Kittitas County Junior Horse Fair – Bloom Pavilion & Rodeo Arena
8/29 – 9/2	Kittitas County Fair
September 29	4-H Horse Recruitment Show – Bloom Pavilion – 8am – 8pm
October 5	Bits & Buckles 4-H Gaming Schooling Show 8am-8pm



WASHINGTON STATE UNIVERSITY  
KITTITAS COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White  
Regional Specialist, 4-H Youth Development

Brittany Briggs  
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Andrea Morse  
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