



THURSTON COUNTY 4-H LINK



April 26, 2019

A newsletter for volunteers, members and families of Thurston County 4-H



4-H INTERNATIONAL EXCHANGE Summer Hosting dates July 26 – August 21, 2019

We need host families for 7 boys and 2 girls, ages 12 – 14.

Families hosting these children need to have a child of the same gender, within 3 years of the delegate's age, a bed for the delegate, and excitement about having an up-close and personal cultural exchange experience.

These are great kids, looking forward to making new friends, experiencing life in Washington, practicing English, and being part of your family this summer. No matter where you live, these Japanese kiddos will be excited to be with your family, and ready to try something new!

[The Delegate List is here](#)

[More information is here](#)

[Apply to be a Host Family this summer here](#)

Questions? Contact dianna.ullery@wsu.edu

Are you up for the long-term experience? Academic Year Hosting 2019-2020

High school age delegates from areas like Eastern Europe, Micronesia, South Asia, Japan and South Korea are coming to the US for a year of study in public schools. Host families provide room and board, and an American cultural experience. Students bring a high level of English language fluency, eagerness to participate in your family and community life, and new cultural insight. These are highly screened delegates, the cream of the crop from their respective countries. Sound interesting? Host families can be any ages and size, no children required. Now is the time to get school district clearance for an international student so don't delay. [Here's more AYP Hosting information and application...](#)

DISTRICT PUBLIC PRESENTATIONS

Sign up now for District Level Public Presentations

- Log on to 4HOnline
- Select Member List
- Go to Register a Member in an Event
- Pull down the list of events and choose from the District Public Presentation dates
- Complete the event registration

Available dates: May 29, June 20, June 29, and July 14
Each presentation is given a 20 minute slot to allow for setup, takedown, and judge's feedback. If you have questions or need assistance, please contact the 4-H office 360-867-2157





Horse Department PARENT/LEADER MEETING



ALL PARENTS NEED TO
COME!

AGENDA

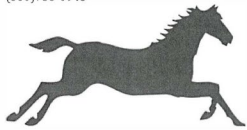
- GOING OVER ALL FAIR RULES (INCLUDING HI-POINT CRITERIA)
- PIZZA PROVIDED
- Q & A IN SMALL GROUPS
- RSVP TO CLUB LEADERS

PRIZE TO THE LEADER WHO
BRINGS THE MOST PARENTS!!

MAY 14, 2019 6:00PM

THURSTON COUNTY EXTENSION OFFICE

3054 CARPENTER RD SE LACEY, WA 98503
RSVP: SPRINGLE@WORTH.LAWGROUP.COM
(360)753-0948



Don't let it pass you by....

Your club can be part of the Fair Board parade entry, just let Ann Shipley know how many and which parades,

avshipley@comcast.net

June 15	Rochester Swede Day
June 22	Yelm Prairie Days
July 4	Tumwater Independence Day
July 13	Lakefair
August 24	Rainier Roundup
December 1	Olympia Downtown for the Holidays
December 6	Yelm Christmas in the Park



**Community Service
Opportunities**
[Capitol Land Trust](#)
[Volunteer Events](#)
[Native Plant Salvage](#)



WSU Thurston County
4-H Youth Development
Presents...

4-H SUMMER 4-KIDS

Discover, Learn & Grow

June 25-28
9:00 a.m.-4:00 p.m.
Thurston County Fairgrounds

Learn about healthy nutrition and lifestyle habits, prepare and eat healthy snacks together, discover the fun of STEAM (Science, Technology, Engineering, Art and Mathematics), enjoy many crafts and games, and make lots of new friends.

Open to all youth ages 6-12. Membership in 4-H is not required to participate. Cost: \$90.00 per youth. Includes snacks, T-shirts, and loads of fun. Register at <https://wa.4honline.com>, or call 360-867-2157. Scholarships are available.



Thurston County
WASHINGTON STATE UNIVERSITY
EXTENSION

WSU Extension programs, employment, and volunteer service are available to all without discrimination (See WSU Executive Policy #15). Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office for Equal Opportunity, web.oeo.wsu.edu, [email:oeo@wsu.edu](mailto:oeo@wsu.edu), phone 509-335-8288. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation should contact Kris Shackley at 3054 Carpenter Rd. SE, Olympia, kristine.shackley@wsu.edu, at least two weeks prior to the event.

4-H NEWBIES 101 (and not so newbies)

What is the Project Deadline?

- If a member is thinking about entering a project at the fair, make sure it's listed in 4HOnline profile by May 1.

What is an Animal Certificate?

- Paperwork that shows a 4-H member has been responsible for an animal the required amount of time in advance of showing the animal at the fair.
- Certificate forms can be downloaded from [Thurston County 4-H website](#).
- Deadlines vary so pay attention to dates listed in the newsletter events calendar and information from leaders.
- This paperwork is due to the 4-H Office or 4-H leader, NOT the Fair Office.

What is a Youth Animal Entry Form?

- Paperwork required by Thurston County Fair for each animal being shown at the fair.
- Forms can be downloaded from the [Thurston County Fair website](#).
- Forms are due to the Fair Office by July 1, NOT the 4-H Office.

What are Youth Market Sale forms?

- Thurston County Youth Market Sale Committee requires forms for animals being sold during the Youth Market Sale Auction. These forms can be downloaded from the [Thurston County Fair website](#)
- Forms must be submitted to the TCYMS Committee



WASHINGTON STATE UNIVERSITY EXTENSION

4-H TEEN SUMMIT

"Building Leaders of the Future!"

JUNE 28TH-30TH 2019
LAZY F CAMP & RETREAT IN ELLENSBURG WA

COST - \$80

WHO? - YOUTH ENTERING 7TH GRADE THROUGH CURRENT
11TH GRADERS

REGISTER THROUGH 4HONLINE

QUESTIONS - EMAIL ALEX LAUGHERY -
ALEX.LAUGHERY@WSU.EDU | 509-901-9047

Facebook: Washington 4-H State Ambassadors
Instagram: wa.4h.state_ambassador



WSU Extension programs are offered without regard to race; sex; religion; age; color; creed; national or ethnic origin; physical, mental or sensory disability; marital status; sexual orientation; and/or status as a Vietnam-era or disabled veteran. Persons with a disability requiring special accommodations while participating in this program may call Alex Laughery, at 1-509-901-9047 at least 14 days before the program.



Register early...limit 78 participants

4-H RITE OF PASSAGE

What is the Rite of Passage?

A nature-based ceremony used to mark an individual's passage from one stage of life to the next.

Teens: June 17-24

Adults: July 16-23

[Learn more here....](#)



Scholarships

[Washington State Sheep Producers](#)

May 1 deadline

[Thurston County 4-H Zoe Cook Scholarship](#)

July 1 deadline

THURSTON COUNTY 4-H COUNCIL MEETING

Open to all 4-H Leaders, Teen Leaders, Parents
and Community Members

Join us on Monday, May 13, 2019

at the WSU Extension Office

You can still [Download and submit nomination form](#) for
Secretary and Teen Representative positions

Join by laptop, smartphone or tablet

at URL: <https://zoom.us/j/729249922>

Love STEM? Looking for a Challenge? REGISTER FOR CODE QUEST 2019

Put your 4-H'ers computer programming skills to the test at this year's Code Quest! Form a team, solve up to 20 exciting challenges, and most importantly — have fun! Register to join the April 27 event today!

4-H Poultry Clinic

Saturday, July 20

Petersen Barn, Thurston County Fairgrounds

[Registration information and Flyer](#)



11th Annual Last Chance Clinic

Saturday, June 8

Petersen Barn, Thurston County Fairgrounds

[Registration information and Flyer](#)



CHECK IT OUT!

[CLICK HERE](#) FOR THE WSU EXTENSION CALENDAR OF EVENTS

May 1	4-H Project Enrollment Deadline Horse and Dog Certificates Due
May 3-5	Spring Youth Fair – Lewis County
May 7	Dog Department Meeting
May 13	4-H Council Meeting, 6:30 pm, WSU Extension Office
May 14	Horse Parent/Leader Meeting, 6:00 pm, WSU Extension Office
May 29	District Public Presentations
June 1	Cat, Dairy Cattle, Goat (all types) Certificates Due
June 8	Last Chance Clinic, 10 – 3, Petersen Barn
June 13	Petersen Barn Committee Meeting, 7pm, Tumwater Fred Meyer
June 15	Rabbit and Cavy Certificates Due
June 20	District Public Presentations
June 28-30	4-H Teen Summit
June 29	District Public Presentations
July 1	Animal Entry Forms due at Thurston County <u>Fair Office</u> (NOT the 4-H Office)
July 14	District Public Presentations
July 20	Poultry Clinic, 10 – 3, Petersen Barn
July 24	Still Life Entries for Thurston County Fair
July 31 – Aug 4	Thurston County Fair



WSU THURSTON COUNTY 4-H YOUTH DEVELOPMENT

WSU Thurston County 4-H Main line	360-867-2157
Dianna Ullery, 4-H Youth Development Extension Coordinator	360-867-2153
Kris Shackley, 4-H Program Assistant	360-867-2157
Melody Slack, 4-H Office Assistant	360-867-2155

WSU Thurston County Extension 3054 Carpenter Rd SE, Olympia 98503
Extension Office hours T-F 9-5

Please submit club, project, and community news and opportunities to share in the 4-H Link by Thursday each week.



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