



Snohomish County



WASHINGTON STATE UNIVERSITY
EXTENSION

CloverGram

September 28, 2015

NEW STUFF:

In Memoriam

It is with a heavy heart that we let the Washington 4-H family know that Debbie Foster, our 4-H Secretary, beef program leader, and club leader for Lucky Beef-N-U's, lost her battle with cancer last Wednesday. She was definitely the jewel of our 4-H team, and the program will miss her kind deeds very much. Many thanks to all the families and clubs that provided meals and other assistance for the Foster family during Debbie's treatment. Arrangements are pending and will be forwarded when finalized; the family is at 15616 SR 9 S, Snohomish, WA 98296.



my4-H Open House is Tuesday!

Great for new families and returning families that want more information about 4-H basics and the existing projects!

Sept. 29th, 7:00 p.m.

4-H Building at Evergreen State Fairgrounds in Monroe

CLUB LEADERS: If you have any changes to the club's contact info or lists of projects undertaken by your club, please let us know a.s.a.p., so we can give folks the correct information at my4-H!

"Show Us Your Show Animal" National Contest

Win valuable prizes or a Nasco gift card! Submit a photo and story by Sept. 29th. Details here:

http://www.enasco.com/showing_grooming/page/Showing_Grooming/sg_ShowUsContest_0415LP/?utm_source=ShowGroom&utm_medium=banner&utm_campaign=sg_ShowUsContest_0415

Youth in Action Awards

National 4-H Council is now accepting applications for the annual Youth in Action Awards to be presented at the seventh annual Legacy Awards in Washington, D.C. on April 12, 2016.

As one of the highest honors achieved, the 2016 awards have expanded to honor one remarkable 4-H'er within each pillar area: Agriculture and Animal Sciences; Citizenship; Healthy Living; and STEM.

As part of this great honor, each of the four [Youth in Action Award](#) pillar winners will receive:

- Scholarship: A \$5,000 scholarship for higher education.
- Public Recognition: An all-expenses paid trip to Washington, D.C. to be recognized at Council's Legacy Awards on April 12, 2016.
- Spokesperson Opportunities: Serve as the National Youth Spokesperson for their recognized pillar area.
- County Recognition: An additional \$5,000 grant will be made to each of the awardees' 4-H County.

In addition, one overall national Youth in Action Award 2016 honoree will be selected from the four pillar winners and will receive an additional \$5,000 scholarship.

All applications must be submitted by 12:00 PM ET on Monday, November 30, 2015.

For qualifications, application rules, and information on past honorees, please visit the [Youth in Action Award website](#).

REMINDERS:

Reward for Logging Volunteer Hours

On September 30th, everyone who has entered volunteer hours for 2015 will be included in a drawing for a \$25 gift certificate from Staples. If you are an enrolled volunteer, please record your hours at <http://ext.wsu.edu/Volunteers/logon.aspx> If you aren't sure how to log in, or if you want some tips on how to log your hours more quickly, just call me! Beth: 425-357-6005

WA 4-H Forum Invitation

The Washington State 4-H Advisory Board invites all adult 4-H volunteers to this year's 4-H Forum. It will be held at the *Holiday Inn, Downtown Everett*, **October 16th-18th**. Here is the link to the forum home page: <http://4h.wsu.edu/conferences/Forum/index.htm>, where you can find the registration information and the workshop list. To receive early bird rates, registrations must be postmarked by **October 1st**.

Volunteer Education: Get out your calendar....

How can I sign up? Just call us at 425-357-6044 or e-mail beth.wangen@wsu.edu .

October 6th, 7-9:00 p.m. **Club Organization**, prerequisite for new club leaders-- If you'll be taking the baton of club leadership next fall, this is the class for you. Also plan to take Group Basics on Nov. 14th.

November 5th, 7-9 p.m. **Experiential Education**, required for Youth Development pin-- If you've taken Project Leadership since Fall, 2014, experiential education was folded into that class, and you received credit.

November 14th: The Big Training Day

8:00 – 10:00 a.m. **Club Organization** (Prerequisite for new club leaders who missed it on Oct. 5th)

10:15 – noon **Group Basics** (Prerequisite for all new club leaders)

9:30 – noon **Project Leadership** (Prerequisite for new project leaders and program leaders)

12:45 – 2:45 p.m. **New enrollment system** training (4-H online, for club leaders)

12:45 – 2:45 **Conducting Judging Events** (Required for program leaders and project leaders)

3:00 – 5:00 **Conflict Management** (Required for club leaders, project leaders, program leaders, council officers, and committee chairs)

3:00 – 5:00 **Working with Youth** (Required for club leaders, project leaders, and program leaders)

December 5th:

8:00 – 10:00 a.m. **Time Management** (Elective for Personal Development pin)

10:15 – 12:15 **Organize Your Life** (Elective for Personal Development pin)

12:45 – 2:45 **Helping Your Child to Succeed in 4-H** (Great introduction for new 4-H PARENTS)

December 7th:

6:30 – 9:00 **Project Leadership** (Prerequisite for new project leaders and program leaders)

Upcoming Event Dates/Reminders:

Sept. 29: my4-H Open House! 7 p.m. in the 4-H building at the fairgrounds

Oct. 6: Club Organization, 7 p.m. at Extension Ed Center; Prerequisite for club leaders

Oct. 14: Snohomish County 4-H Council meeting, all are welcome! 7 p.m. at Extension Ed Center

Oct. 16-18: Washington State 4-H Forum in Everett

Nov. 7: Volunteer Recognition Dinner, Social time at 6 p.m., dinner at 6:30, RSVP to smp250@aol.com

If you have missed previous CloverGrams or the monthly CloverLeaf newsletter, you can find them (and so much more) here: <http://ext100.wsu.edu/snohomish/4h/resources/> .