

# Kittitas County 4-H FOCUS



## Calendar

July 4-5	Fourth of July Holiday-Extension Office Closed
July 5	4-H Dog Training, 5:00 p.m., 307 S Pearl
July 9	Sale Committee Meeting, 6:00 p.m., Armory Room A
July 10	4-H Pre-Qualifier Dog Show, 10:00 a.m.-2:00 p.m., Dog Arena at the Fairgrounds
July 13	West Valley Dog Show
July 13-14	4-H Horse Training Day & Second Horse Judging Contest, Bloom Pavilion
July 15	Up-to-date Record Books due to Club Leaders
July 15	Monday Night Ride, Rodeo Arena
July 16-26	Dog, Horse & Shooting Sports Entries Accepted online or in person at the Fair Office
July 22	Monday Night Ride, Rodeo Arena
July 26-28	4-H Horse Pre-Show, Bloom Pavilion
<b>July 29</b>	<b>Up-to-date Record Books due to Extension Office by 5:00 p.m.</b>
July 29	Monday Night Ride, Rodeo Arena
July 30	4-H Teen Committee Meeting, 5:45 p.m., Armory Room B
July 30	4-H Council Meeting, 7:00 p.m., Naneum Room at the Fairgrounds
July 31	Record Book Review begins, Orientation at 9:00 a.m., Armory Room C
Aug 1-15	Entries Accepted in person or online for Kittitas County Fair
August 9	Horse State Fair Interest Form due in Extension Office by 5:00 p.m.
Aug 15-18	Kittitas County Junior Horse Fair
August 20	Livestock Committee Meeting, 7:00 p.m., Armory Room B



## Club Business

### Up-to-Date Record Book Check

Up-to-date record books are due to the club leader on or before **Monday, July 15 and to the Extension Office by 5:00 p.m. on Monday, July 29.** A letter and a supply of Record Book Completion Check Sheets was mailed to club leaders in early June. All 4-H'ers must submit an up to date record book to be eligible for fair.



### Kittitas County Fair Premium Book

The Premium Book will be online soon at <http://www.kittitascountyfair.com/guide.asp>. Online entries will be accepted in all divisions as soon as the book is live (approx. July 15). Entries can be made in person at the Fair Office for Horse, Shooting Sports, and Dog July 15-26, and in all other departments from August 1-15.

### Hosting at the Fair

Each year at Fair time all clubs exhibiting in the 4-H Building "host" for a time block. Two youth and one adult are expected to serve each shift, generally two hours in length. Youth will receive premium points for participating. Clubs involved will be any that have animal related, foods, clothing, educational displays, shooting sports, art, photography, family 4-H, foods or food preservation projects.



Contact the Superintendent, Lisa Masters, 929-3288, to arrange for your club's time.

### 4-H Concession Booth-Health Cards

Each club needs to have **at least one person with a health card** to work in the 4-H Concession Booth. The Kittitas County Public Health Department issues the health cards- call them at 962-7698 for details. There will be a training session with the Health Department on the new rules for this year. There is a possibility that the training could substituted for the class to get a health card. More details soon.

4-H Council will reimburse one person from each club to take the test if a receipt is given to the Treasurer, Marie Riegel, by August 16.

**2019 Fair Theme  
"Rock the Flock"**

## **Record Book Tips – July**

Record book should be updated in all areas to turn it into the club leader.

**General Appearance of the Record Book** should be neat and show that the member has done their own work. Dividers are optional.

**Calendar** – Each month should have an entry. August and September dates should be filled out with club meetings and fair dates.

**Project Plans** (Level 1) or **Project Record** (Level 2) should be filled out by member, parent and leader. These must be signed and dated.

**Project Diary** (Level 1) or **Project Journal** (Level 2) should be recorded through July. In livestock and horse journals there should be entries on grain, hay, water, and shots given to the animal. What was done with your animal? The Level 2 Project Journal should have comments of how work was done and what was learned.

**Project Photos** – Project photos, if available, go here. Photos should be dated and have a caption.

**Project Summary/Highlight** – Level 1 Summary – Should write about “What I did in my 4-H project this year”. Check Level 2 highlights to get ideas of what might be put in this section. Level 2 Highlights – look back at project plans and see if you learned what was originally planned. Enter what was learned in your project. Write about problems or successes with your project, and tell what you might do differently next year. For Leadership members this is one of the most important pages in the record book! Give thought to this page and be honest with yourself when looking at your own strengths and weaknesses as a leader. If you say you had no problems in your leadership project, you are not being thoughtful or honest.

**Project Financial Summary** – Beginning Value should be completed. The rest of the Financial Summary should be finished in September.

**Animal Add Sheets** - Animal Commitment to Excellence checklist per member for current year, Dog Project Record, Horse Certificates, Animal Health Record for each livestock project animal, Youth Quality Care of Animals Certificate, Horse Quality Assurance, 4-H Horse Member Advancement Checklist, and 4-H Cavy Advancement Program. These sheets go behind Project Related Materials in the Level 1 record book and after Project Financial Summary in the Level 2 record book.

**Permanent Record** needs to be up-to-date. The Clothing Skills Checklist Booklet goes after the permanent record. This should be transferred each year to the new record book with the permanent record.

**4-H Story** – Introduce yourself and write about your projects. Write about your 4-H club experiences and how you were involved in your community and school. Do not repeat the project highlights.

**Supplemental Information** – Related to your club, community or school. May contain pictures, news clippings or letters, limited to two sides of 1 page. All items should be dated with captions. Put Club/Teen Contracts at the end of this section if applicable.

## *Volunteer Opportunities*

### **Help with Up-to-Date Record Book Check**

4-H leaders are needed to assist with up-to-date record book check on August 1 and are needed for the following two weeks. We need someone from each project area. Call the Extension Office if you can help. The committee will meet on Wednesday, July 31 at 9:00 a.m. and then work the times they are available.



### **Help Needed with Record Book Judging in Mid-September**

Adults are needed to help judge record books for Medal of Honor & All-Star Achiever Award in late September. Please call the Extension Office at 962-7507 if you can help.

### **Washington State 4-H Forum**

The Washington State 4-H Forum will be held in SeaTac at the Seattle Airport Marriott October 11-13. For more information and registration visit <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>



## *Teen Opportunities*

### **4-H Teen Rally Fundraiser**

Join the 4H Teen Committee on Saturday, July 20 from 8-10 a.m. for breakfast at Applebee's in Union Gap. A \$10 pre-purchased ticket includes breakfast with 2 pancakes, sausage/bacon and a drink. For any additional purchases during this breakfast, we will receive half the profits. Tickets are available in the Kittitas or Yakima County Extension Office.

### **Teen Committee Thank You-Concessions Sponsorships**

The 4-H Teen Committee would like to send out a giant thank you to the businesses and individuals who sponsored their concessions at Pre-Show and Weigh-In! We've got a great start on fundraising for Teen Rally this fall, and it wouldn't be possible without the businesses and individuals who helped us a couple of weeks ago. We'd like to specifically thank Rossow's U-Tote-Em, Super 1, and Springbrook Farms Inc, as well as 4-H leaders Barb and Jerry Pettit, Shannon Basterrechea, and Marie Riegel. Special shout out to the 4-H members not on Teen Committee who volunteered their time to help us!

## *Shooting Sports Information*

### Correction-State Shooting Sports Results

In the June FOCUS, Brock Bowers was listed incorrectly as placing 4th in .22 Smallbore Pistol, Senior. He actually placed 2nd.

## *Dog Project Information*

### Dog Project Dates

July 2	Dog Training, 5 p.m., 307 S Pearl
July 5	Dog Training, 5 p.m., 307 S Pearl
July 9	Record Book Meeting, 3:30 p.m., 307 S Pearl
July 10	Pre-Qualifier Dog Show, 10 a.m.-2 p.m., Dog Arena
July 13	West Valley Fair Dog Show
July 16	Record Book Meeting, 5 p.m., 307 S Pearl

### Dog Judging & Dog Bowl Results

The 4-H Dog Judging Contest and Dog Bowl were held on June 8. Junior Maggie Bello was first in Dog judging, followed by Grace Mulder with 2nd place and Pyper Duby with 3rd. Julianne Bryant was 1st place Intermediate, with Chloe Clyburn placing 2nd and Avega Gross placing 3rd.

In the Dog Bowl Contest, Pyper Duby was 1st place Junior, Grace Mulder was 2nd, and Maggie Bello was 3rd. Chloe Clyburn was 1st place Intermediate, with Avega Gross placing 2nd and Julianne Bryant placing 3rd. Great job everyone!

## *Family & Consumer Science Information*

### Foods & Clothing Judging Contest

The Foods & Clothing Judging Contest will be held on Tuesday, August 20 at 9:00 a.m. in the 4-H Building at the Fairgrounds. 4-Her's will study a class consisting of four choices and rank them best to worst. You can check out sample foods & clothing judging kits at the 4-H office for practice. Sample score sheets are also available. Fair premiums, ribbons and rosettes are awarded-be sure to list the contest on your fair entry form.

### Fashion Revue Contest

Fashion Revue is a fair activity, don't forget to list it on your fair entry form. Packets will be available at the Extension Office after July 10 with information and forms to complete. All activities will be at the 4-H Building at the Fairgrounds. The schedule is as follows:

August 20	Basic Modeling Practice, 4-H Building 10:15 a.m. (after Foods & Clothing Judging)
August 23	Fashion Revue Judging, 9:00 a.m., 4-H Building
Sept 2	Fashion Revue, 2:00 p.m., 4-H Building



### Mystery Muffin Contest

This activity gives foods project members the opportunity to exhibit their ability to follow instructions and prepare muffins in a safe way using techniques and good baking strategies learned during their 4-H experience.

This activity is open to any 4-H member enrolled in a foods project. Participants may enter alone or pairs are allowed for juniors up to their third year in 4-H.

Participants will be provided with recipe, ingredients, and equipment necessary to prepare one batch of muffins. Participants will be given one hour to prepare & bake the muffins. Each participant is responsible for leaving the kitchen area clean when finished (cleaning supplies will be furnished). Members must contact the Superintendent, Marie Riegel at 929-3888 to arrange a time during Fair.

## *Livestock Project Information*

### 4-H Livestock Committee Meeting

The next Livestock Committee meeting will be **August 20 at 7:00 p.m. in the Armory Room B.** Meeting dates have been set for 2019 - 3rd Tuesday at 7 p.m.

September 17, 2019

October 15, 2019

November 19, 2019

### Sale Committee Meeting

The next Sale Committee Meeting will be held on Tuesday, July 9 at 6:00 p.m. in Armory Room A.

### Lamb Pre-Show Results

Several awards were presented at the Lamb Pre-Show held on June 15 by Fair Sheep Judge Jordan Baumgartner.

Champion Feeder Lamb - Ava LaValley of Kids & Kritters 4-H Club.

Reserve Champion Feeder Lamb - Kayser Dempsey of This n That 4-H Club.

Medallions for Fitting and Showing were awarded to:

#### **Gold Medallion Winners:**

Senior: Ava LaValley

Intermediate: Taylor Alder

Junior: Skylee Seth

Novice: Adler Moon

#### **Silver Medallion Winners:**

Senior: Shianne Watts

Intermediate: Chyanne Schott

Junior: Jackson Wade

Novice: Georgina Anderson

#### **Bronze Medallion Winners:**

Senior: Lauren Kocher

Intermediate: Avy Wade

Junior: Jacob Rotter

Congratulations to these winners and all who participated in the Lamb Pre-Show! Sincere thanks to the Kittitas County Sheep Producers for sponsoring the medallions.

## Sheep & Goat Judging Results

Here are the top 10 judging scores in each division from Sheep and Goat Pre-Show held on June 15:

### **Junior**

1. Victoria Mitchell	263	
2. Jackson Wade	235	
3. Israel Cox	234	49
4. Aden Mitchell	234	45
5. Dallan Walker	233	
6. Adler Moon	231	
7. Josie Allemand	230	
8. Annie Combs	215	
9. Reagan Danielle	213	
10. Georgina Anderson	210	



### **Intermediate**

1. Avy Wade	286	
2. Kayliana Blackmore	250	
3. Daniel Sullivan	249	
4. Avery Longo	243	
5. Chyanne Schott	238	
6. Olivia Mitchell	237	
7. Katie Cruse	228	26
8. Emmett Fenz	228	22
9. Summer Armengol	227	
10. Kassidy Bremner	220	

### **Senior**

1. Tesslyn Preppernau	282	
2. Ava LaValley	275	
3. Shianne Watts	273	
4. Elaine Joyce	272	
5. Raylene Olea	269	
6. Madeline Meyer	257	
7. Katie Engle	249	
8. Danielle Rottler	247	
9. Lauren Kocher	245	
10. Ava Smith	241	

**\*Note: ties were broken by the Oral Reasons Score**

There were 101 4-H and FFA youth participating in the contest. A big thank you goes to Becky Carollo and Sammi Jo Sims for conducting and scoring the judging contests. Also a big Thank You to everyone that helped as a group leader, holding animals, taking oral reasons and scoring worksheets.

## Lamb & Goat Weigh-In / Pre-Show, Llama/ Alpaca Pre-Show, Swine Weigh-in Thank You!

On the weekend of June 15 & 16 the Lamb Weigh-in & Pre-Show, Goat Weigh-in & Clinic, Llama/Alpaca Pre-Show & Clinic and the Swine Weigh-in were held. A **VERY BIG THANK YOU** goes to the MANY superintendents, parents, 4-H and FFA youth, and volunteers that helped with all aspects of accomplishing these events. It is amazing all the hours put in by the volunteers to help further the education and life skills of our 4-H and FFA youth. What a great effort! **THANKS EVERYONE!!!**

## Weight Requirements for Livestock

Minimum weight for lambs is 110 lbs. Minimum weight for goats is 70 lbs, and the animal must gain at least .25 lbs per day. The hog weight will be 240 lbs. – 300 lbs. Minimum weight for steers is 1150 lbs, and the animal must gain 2 lbs per day between Beef Pre-Show weigh-in and Fair weigh-in.

## 2019 LIVESTOCK DAYS ON FEED

<b>STEERS</b>	<b>158 Days</b>
<b>LAMBS</b>	<b>74 Days</b>
<b>GOATS</b>	<b>74 Days</b>
<b>HOGS</b>	<b>73 Days</b>

## MARKET SALE ORDER

**STEERS**  
**GOATS**  
**HOGS**  
**LAMBS**

## Up-To-Date Record Books for Livestock Project Members

Up-to-Date record books are due to the club leader on or before Monday, July 15 and to the Extension Office by 5:00 p.m. on Monday, July 29. Please refer to the June Focus for tips on getting record books ready.

## Market Animal Numbers 2019

Market animal numbers show increases this year. Steer numbers were 40 youth tagging 56 steers; up from the 55 steers tagged last year. Market goats were up with 22 youth tagging 39 meat goats this year compared to 38 goats last year. Market lambs were also up with 55 youth tagging 99 lambs compared to 95 lambs tagged last year. 135 youth tagged 241 hogs up from the 225 hogs weighed last year.

## Nancy Lester Award

The Nancy Lester Handspinning Award for 4-H fleece entries, awarded at Fair, has been raised to \$75.00. 4-H/FFA members no longer have to be youth members of the Sheep Producers to be eligible for this award. Fleeces will not be judged as a spinning fleece at fair but in its own category. Members must fill out a Fair entry form to enter and bring their fleece to the Fair.

For more information, contact Bambi Miller at (425) 327-6931, or e-mail [blmiller@fairpoint.net](mailto:blmiller@fairpoint.net).

## All-Around Showmanship at Kittitas County Fair

First place winners in junior, intermediate and senior showmanship are required to participate in All-Around Showmanship (Round Robin) at the Kittitas County Fair on Monday, September 2. In the event the first place winner cannot participate, the second place winner will move into the vacated position. The Round Robin consists of showing other animals that were first place winners in their species. Animals in the Round Robin are Beef, Horse, Sheep, Swine, and Goat.

## Deworming Show Pigs

Keeping your pigs healthy requires a routine deworming schedule. Many major packing plants have observed increased liver condemnations due to parasite-induced scars in show pigs. Liver condemnations in commercial pigs is approximately 10-15%, however, some carcass data from show pigs has reported liver condemnations as high as 70%. These high levels of liver condemnations reduce income from packers, and are often reflected by lower prices. Pigs with high levels of internal and external parasites often have low rates of gain and often look unhealthy--performing poorly at the show.

Youth producers not only need to pay close attention to internal parasites, but you should also treat external parasites, such as lice and mange mites when present. Many shows will not allow swine with active lice or mange to be exhibited. Most youth producers do a good job of de-worming newly acquired show pigs; however, depending upon the effectiveness of that treatment and the environmental conditions of the animals, it is probably time to evaluate the need for parasite control again. Consult your local veterinarian or have a fecal analysis done to help determine the best parasite treatment for your pig. There are a wide variety of de-worming agents available for treatment of market swine. They each treat a variety of internal and/or external parasites, are applied by different methods, such as by injection, as a feed additive, or as a water additive, and have withdrawal times from about 30 days to zero days. After treating your pig, be sure to move it to a clean pen five to ten days after de-worming AND NOTE the treatment in your animal records. **Be sure you meet the proper withdrawal time before you market your pig!**

*Sarah Maki Smith, Grant County Extension Educator*

## Treat Cattle Warts Now!

All 4-H Beef project members should check their steers for warts and **treat them now, not later**. If treated now, the steers will be healed and ready to show by Fair time. Local veterinarians suggest removing the warts or vaccination. For specific treatment for your steer, consult your veterinarian.



## 2<sup>nd</sup> Horse Judging Contest

The second 4-H Horse Judging Contest will be held Saturday, July 13 at 8:00 a.m. in the Bloom Pavilion (during Horse Training Days). Classes will be: English Equitation, English Pleasure, Thoroughbred Mares Halter, and Showmanship with Oral Reasons on this class.

Two judging contests are held each 4-H year. Horse Project members are required to participate in one county horse judging event to be eligible to compete at the Kittitas County Junior Horse Fair and complete the 4-H year. To be eligible to judge on the Kittitas County 4-H State Horse Judging team intermediate and senior members must judge in two county judging events completing oral reasons at both judging events and the horse part worksheet. Novice members will judge in their age group.

## 4-H Horse Training Days

4-H Horse Training Days will be held Saturday, July 13 and Sunday, July 14. The 2<sup>nd</sup> Horse judging Contest will be held from 8-10 a.m. Saturday. Training sessions will begin at 10 a.m., and should conclude by 6:30 p.m. Sunday's sessions begin at 9 a.m. and should conclude by 3 p.m. It is **HIGHLY RECOMMENDED** that all 4-H Horse project members take advantage of this opportunity to improve horsemanship skills and prepare to do their best at the Kittitas County 4-H Junior Horse Fair. Patti Burns, who will also be the Junior Horse Fair judge, will be conducting the judging contest and training sessions. **Participants must wear approved helmets and boots. No tank tops as requested by the judge – T-Shirts are fine.** It is a good idea to bring water and a lunch or snacks. **Parents**, please bring a notepad and pencil to write down the judge's comments for your child. You can be in the arena as long as you have appropriate shoes.

The following schedule has been set for this event:

TIME	SATURDAY, JULY 13
8-10:00AM	HORSE JUDGING CONTEST
10:00AM-11:30AM	SHOWMANSHIP – Senior & Intermediate
11:30 AM-1:00PM	SHOWMANSHIP – Junior & All Novices
1:00-2:00PM	LUNCH BREAK
2:00-3:30PM	WESTERN EQUITATION, PATTERNS, & DISCIPLINED RAIL - Senior & Intermediate
3:30 PM – 5:00 PM	WESTERN EQUITATION, PATTERNS, & DISCIPLINED RAIL - Juniors & All Novices
5:00-5:30PM	GAMING - All age groups – talk about rules, equipment and expectations
5:30-6:30PM	DRIVING – All age groups



TIME	SUNDAY, JULY 14
9-10:30AM	ENGLISH EQUITATION, PATTERNS, & DISCIPLINED RAIL - Senior & Intermediates
10:30-12:00 PM	ENGLISH EQUITATION, PATTERNS, & DISCIPLINED RAIL - Juniors & All Novices
12-1:00 PM	LUNCH BREAK and Set Up TRAIL
1:-3:00 PM	TRAIL-All age groups

We look forward to seeing all 4-H horse leaders, 4-H horse members and horses participating and learning at these two sessions! REMEMBER – THERE MUST BE A PARENT FOR EACH MEMBER. It is important that all leaders & parents assist where needed.

### **Monday Night Riding**

For liability reasons, parents are reminded that they **must be present** while their children participate in Monday Night Riding or the member **will not ride**. The rule must be strictly enforced.

4-H Horse members need to remember they must wear ASTM and SEI approved headgear when riding or driving. The headgear must have a chin strap and be properly fitted. It is also strongly encouraged to wear protective headgear at all times when riding or working around horses.

The purpose of Monday Night Riding is to provide educational opportunities for horse project members to gain knowledge about different disciplines offered in the horse project. Therefore Monday Night Riding participation is limited to enrolled Kittitas County 4-H Horse project members that will participate in the clinic offered that night.

Monday Night Riding times will be from **7-9 p.m.** At the beginning of each Monday Night Ride will be a **Safety and Tack check.**

July 15	Open Ride	Rodeo Arena
July 22	Trail	Rodeo Arena
July 30	Open Ride	Rodeo Arena

### **Kittitas County Ride the Wind Award**

Kittitas County Ride the Wind Award is presented to the 4-H member with the largest number of logged practice time in showmanship, saddle & harness over the 4-H year. The horse(s) used must be a designated horse project animal(s), have a Horse Certificate on file at the Extension Office by April 30 & have participated in a 4-H sponsored clinic or show prior to Jr. Horse Fair. Logged hours need to be specific to County 4-H recognized disciplines. Hours spent giving/receiving lessons and showing are NOT included. Turn in your log report to the Superintendent at Junior Horse Fair Vet Check. The Ride the Wind log sheet is available at the Extension Office or [kittitas.wsu.edu](http://kittitas.wsu.edu) under 4-H Forms & Policies.

### **4-H Horse Pre-Show**

The Kittitas County 4-H Horse Pre-Show will be held July 26-28 at Bloom Pavilion at the Kittitas County Fairgrounds. Classes offered at the Kittitas County Junior Horse Fair will be offered at the 4-H Horse Pre-Show. The schedule will be:

Friday, 7/26/19	8:00 a.m.	Showmanship, Driving, Trail, Western Games
Saturday, 7/27/19	8:00 a.m.	English Eq. & Pleasure, English Disciplined Rail, P51, Reining
Sunday, 7/28/19	8:00 a.m.	Western Eq. & Pleasure, Western Disciplined Rail, Bareback Eq.

Horse Pre-Show is designed to have training in a horse show environment to improve horsemanship skills and prepare for Junior Horse Fair. It is **HIGHLY RECOMMENDED** that members take advantage of this opportunity to learn and prepare for Fair.

### **Up-To-Date Record Books-Horse Members**

Up-to-Date record books are due to the club leader on or before Monday, July 15 and to the Extension Office by 5:00 p.m. on Monday, July 29. Please refer to the June Focus for tips on getting record books ready.

### **Exhibiting at the KCF Junior Horse Show**

4-H Horse members have several requirements to be eligible to exhibit at the Kittitas County Fair Junior Horse Show on August 15 - 18.

1. Must have submitted an up-to-date 4-H Record Book by July 29.
2. Must have given a 4-H demonstration during the current 4-H year.
3. Must have been an active 4-H member and have met the 4-H club's requirements for attendance at club meetings.
4. Must have attended and completed one Kittitas County 4-H Horse Judging Contest.
5. File a horse identification certificate by April 30 of current year.

### **Washington State 4-H Fair Horse Dates**

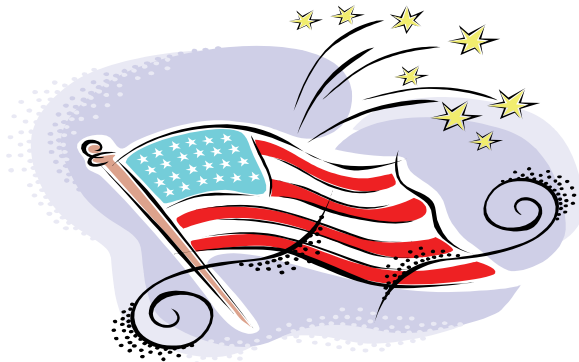
The Washington State 4-H Fair will be held August 30- September 22. Dates and Kittitas County's allocations are:

- |            |   |
|------------|---|
| Sept 4-9   | Senior Performance/Dressage (1 allocation)        |
| Sept 10-11 | Harness –All qualified members may attend         |
| Sept 11-15 | Senior Western Games (2 allocations)              |
| Sept 15-19 | Intermediate Performance/Dressage (2 allocations) |
| Sept 19-22 | Intermediate Western Games (2 allocations)        |

## 2019 HORSE 4-H DATES

July 13-14	4-H Horse Fair Training Day & 2 <sup>nd</sup> Horse Judging, Bloom Pavilion 8am-8pm
July 15, 22, 29	Monday Night Riding – Rodeo Arena 7-9pm
July 26-28	4-H Horse Pre-Show – Bloom Pavilion – 8am – 8pm
August 9	State Fair Interest form due by 5:00 pm
August 13	Junior Horse Fair: Barn Open for Decorations
August 14	Junior Horse Fair: R.V. Parking Open
August 15-18	Kittitas County Junior Horse Fair – Bloom Pavilion & Rodeo Arena
8/29 – 9/2	Kittitas County Fair
September 29	4-H Horse Recruitment Show – Bloom Pavilion – 8am – 8pm
October 5	Bits & Buckles 4-H Gaming Schooling Show 8am-8pm

Happy July 4th



WASHINGTON STATE UNIVERSITY  
KITTITAS COUNTY EXTENSION

4-H Youth Development Program 

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White, Regional Specialist  
4-H Youth Development

Brittany Briggs  
4-H Program Manager

Andrea Morse  
Extension Assistant



*“Helping You Put Knowledge to Work”*